

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

IN THE NAME OF ALLAH, MOST GRACIOUS, MOST MERCIFUL

PREFACE

THIS BOOKLET CONTENTS THE VERSES OF THE HOLY QURAN— THE LATEST & THE LAST TESTAMENT; WHICH ADDRESSES THE MANKIND DIRECTLY. I HAVE TRIED TO ACCUMULATE ALL THOSE VERSES WITH SIMPLE EXTRACT OF TEACHINGS FROM EACH VERSE. THE READERS MAY FIND IT VERY USEFUL TO GUIDE THEMSELVES TOWARDS PEACE BOTH IN THIS WORLD & HEREAFTER. I HAVE JUST CITED THE VERSES AS PER THE TEXT WITHOUT ANY EXPLANATION. IN DOING IT I HAVE FOLLOWED THE TRANSLATION OF

“A YUSUF ALI” AS IT IS A WIDELY ACCEPTED TRANSLATION. TO UNDERSTAND THE VERSES COMPLETELY THE READERS SHOULD GET HELP FROM THE COMMENTARY AND THE EXPLANATION BY AUTHENTIC PERSONS. BUT IT IS NOT THE WHOLE QURAN. YOU SHOULD GET A COMPLETE QURAN WITH TRANSLATION & EXPLANATION.

- MUHAMMED MOTAHER HOSSAIN

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

01) ADORE YOUR GUARDIAN-LORD

يَا أَيُّهَا النَّاسُ اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِنْ قَبْلِكُمْ
لَعَلَّكُمْ تَتَّقُونَ { البقرة }

O YE PEOPLE!

**ADORE YOUR GUARDIAN-LORD, WHO CREATED YOU AND
THOSE WHO CAME BEFORE YOU, THAT YE MAY HAVE THE CHANCE
TO LEARN RIGHTEOUSNESS (S-II-BAQARA-21)**

02) EAT OF WHAT IS LAWFUL & GOOD

يَا أَيُّهَا النَّاسُ كُلُوا مِمَّا فِي الْأَرْضِ حَلالًا طَيِّبًا وَلَا تَتَّبِعُوا
خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ { البقرة }

O YE PEOPLE!

**EAT OF WHAT IS ON EARTH, LAWFUL & GOOD;
AND DO NOT FOLLOW THE FOOTSTEPS OF THE EVIL ONE,
FOR HE IS TO YOU AN AVOWED ENEMY. (S-II-BAQARA-168)**

03) FOLLOW THE LAW OF EQUALITY

وَلَكُمْ فِي الْقِصَاصِ حَيَاةٌ يَا أُولِي الْأَلْبَابِ لَعَلَّكُمْ تَتَّقُونَ
{ البقرة }

(O YE PEOPLE!)

**IN THE LAW OF EQUALITY THERE IS (SAVING OF) LIFE TO YOU,
O YE PEOPLE OF UNDERSTANDING;
THAT YE MAY RESTRAIN YOURSELVES. (S-II-BAQARA-179)**

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

04) REVERENCE YOUR GUARDIAN-LORD & YOUR MOTHER

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا { النساء }

O YE PEOPLE!

REVERENCE YOUR GUARDIAN-LORD, WHO CREATED YOU FROM A SINGLE PERSON, CREATED, OF LIKE NATURE, HIS MATE AND FROM THEM TWAIN SCATTERED (LIKE SEEDS) COUNTLESS MEN & WOMEN; - REVERENCE GOD, THROUGH WHOM YE DEMAND YOUR MUTUAL (RIGHTS), AND (REVERENCE) THE WOMBS (THAT BORE YOU): FOR GOD EVER WATCHES OVER YOU. (S-IV-NISAA-01)

05) GOD COULD DESTROY YOU AND CREATE ANOTHER RACE

إِنْ يَشَأْ يُذْهِبْكُمْ أَيُّهَا النَّاسُ وَيَأْتِ بِآخَرِينَ وَكَانَ اللَّهُ عَلَى ذَلِكَ قَدِيرًا { النساء }

O YE PEOPLE!

IF IT WERE HIS WILL, HE COULD DESTROY YOU, AND CREATE ANOTHER RACE; FOR HE HATH POWER THIS TO DO. (S-IV-NISAA-133)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

06) BELIEVE IN APOSTLE: IT IS BEST FOR YOU

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الرَّسُولُ بِالْحَقِّ مِنْ رَبِّكُمْ فَآمِنُوا خَيْرًا
لَكُمْ وَإِنْ تَكْفُرُوا فَإِنَّ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَكَانَ
اللَّهُ عَلِيمًا حَكِيمًا { النساء }

O YE PEOPLE!

THE APOSTLE HATH COME TO YOU IN TRUTH FROM GOD:
BELIEVE IN HIM: IT IS BEST FOR YOU. BUT IF YE REJECT FAITH,
TO GOD BELONG ALL THINGS IN THE HEAVENS AND ON EARTH:
AND GOD IS ALL-KNOWING, ALL-WISE. (S-IV-NISAA-170)

07) A CONVINCING PROOF HATH COME TO YOU

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ بُرْهَانٌ مِنْ رَبِّكُمْ وَأَنْزَلْنَا إِلَيْكُمْ نُورًا
مُبِينًا { النساء }

O YE PEOPLE!

VERILY THERE HATH COME TO YOU A CONVINCING PROOF FROM
YOUR LORD: FOR WE HAVE SENT UNTO YOU A LIGHT (THAT IS)
MANIFEST.

(S-IV-NISAA-174)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

08) THE LIFE OF THIS WORLD IS DECEIVING YOU

يَا مَعْشَرَ الْجِنِّ وَالْإِنْسِ أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَفْصَحُونَ عَلَيْكُمْ
 آيَاتِي وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَذَا قَالُوا شَهِدْنَا عَلَىٰ أَنفُسِنَا
 وَغَرَّبْنَاهُمْ حَيَاةَ الدُّنْيَا وَشَهِدُوا عَلَىٰ أَنفُسِهِمْ أَنَّهُمْ كَانُوا كَافِرِينَ
 { الأنعام }

“ O YE ASSEMBLY OF JINNS & MEN!

**CAME THERE NOT UNTO YOU APOSTLES FROM AMONGST YOU,
 SETTING FORTH UNTO YOU MY SIGNS, AND WARNING YOU
 OF THE MEETING OF THIS DAY OF YOURS?”**

THEY WILL SAY: “WE BEAR WITNESS AGAINST OURSELVES.”

IT WAS THE LIFE OF THIS WORLD THAT DECEIVED THEM.

SO AGAINST THEMSELVES WILL THEY BEAR WITNESS

THAT THEY REJECTED FAITH. (S-VI-AN’ AM130)

09) THE RAIMENT IS TO COVER SHAME & ADORNMENT

يَا بَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُورِي سَوْءَ آتِكُمْ وَرِيشًا
 وَلِبَاسُ التَّقْوَىٰ ذَٰلِكَ خَيْرٌ ذَٰلِكَ مِنْ آيَاتِ اللّٰهِ لَعَلَّهُمْ يَذَّكَّرُونَ
 { الأعراف }

O YE CHILDREN OF ADAM!

**WE HAVE BESTOWED RAIMENT UPON YOU TO COVER YOUR SHAME,
 AS WELL AS TO BE AN ADORNMENT TO YOU.**

BUT THE RAIMENT OF RIGHTEOUSNESS, - THAT IS THE BEST.

SUCH ARE AMONG THE SIGNS OF GOD,

THAT THEY MAY RECEIVE ADMONITION! (S-VII-A’ RAF26)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

10) FOLLOW THE APOSTLES & MEND YOUR LIVES

يَا بَنِي آدَمَ إِمَّا يَأْتِيَنَّكُمْ رُسُلٌ مِّنكُمْ يَقُصُّونَ عَلَيْكُمْ آيَاتِي فَمَنْ
اتَّقَى وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ

{ الأعراف }

O YE CHILDREN OF ADAM!

WHENEVER THERE COME TO YOU APOSTLES FROM AMONGST YOU,
REHEARSING MY SIGNS UNTO YOU,-
THOSE WHO ARE RIGHTEOUS AND AMEND (THEIR LIVES),-
ON THEM SHALL BE NO FEAR NOR SHALL THEY GRIEVE.
(S-VII-A' RAF35)

11) BELIEVE IN GOD & THE UNLETTERED PROPHET

قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللّٰهِ إِلَيْكُمْ جَمِيعًا الَّذِي لَهُ مُلْكُ
السَّمَاوَاتِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ فَأَمِنُوا بِاللّٰهِ
وَرَسُولِهِ النَّبِيِّ الْأُمِّيِّ الَّذِي يُؤْمِنُ بِاللّٰهِ وَكَلِمَاتِهِ وَاتَّبِعُوهُ لَعَلَّكُمْ

{ الأعراف }

SAY: "O YE PEOPLE!

I AM SENT UNTO YOU ALL, AS THE APOSTLE OF GOD, TO WHOM
BELONGETH THE DOMINION OF THE HEAVENS & THE EARTH:
THERE IS NO GOD BUT HE: IT IS HE THAT GIVETH BOTH LIFE & DEATH.
SO BELIEVE IN GOD & HIS APOSTLE, THE UNLETTERED PROPHET,
WHO BELIEVETH IN GOD & HIS WORDS: FOLLOW HIM
THAT (SO) YE MAY BE GUIDED. (S-VII-A' RAF158)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

12) IT IS HEALING FOR YOUR HEART, GUIDANCE & A MERCY

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ مِّن رَّبِّكُمْ وَشِفَاءٌ لِّمَا فِي
الصُّدُورِ وَهُدًى وَرَحْمَةٌ لِّلْمُؤْمِنِينَ { يونس }

O YE PEOPLE!

THERE HATH COME TO YOU A DIRECTION FROM YOUR LORD AND
A HEALING FOR THE (DISEASES) IN YOUR HEARTS, -- AND FOR THOSE WHO
BELIEVE, A GUIDANCE AND A MERCY. (S-X-YUNUS-57)

13) SHAKE OFF YOUR DOUBT TO RELIGION

قُلْ يَا أَيُّهَا النَّاسُ إِن كُنتُمْ فِي شَكٍّ مِّن دِينِي فَلَا أَعْبُدُ الَّذِينَ
تَعْبُدُونَ مِن دُونِ اللّٰهِ وَلَكِن أَعْبُدُ اللّٰهَ الَّذِي يَتَوَقَّأَكُمُ وَأَمَرْتُ أَن
أَكُونَ مِنَ الْمُؤْمِنِينَ { يونس }

SAY: " O YE PEOPLE!

IF YE ARE IN DOUBT AS TO MY RELIGION, (BEHOLD!) I WORSHIP NOT WHAT
YE WORSHIP, OTHER THAN GOD! BUT I WORSHIP GOD—
WHO WILL TAKE YOUR SOULS (AT DEATH): I AM COMMANDED TO BE
(IN THE RANKS) OF THE BELIEVERS. (S-X-YUNUS-104)

14) FOLLOW THE TRUTH FOR YOUR OWN SOULS

قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمُ الْحَقُّ مِّن رَّبِّكُمْ فَمَن اهْتَدَى فَإِنَّمَا
يَهْتَدِي لِنَفْسِهِ وَمَن ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا وَمَا أَنَا عَلَيْكُمْ بِوَكِيلٍ
{ يونس }

SAY: " O YE PEOPLE!

NOW TRUTH HATH REACHED YOU FROM YOUR LORD! THOSE WHO RECEIVE
GUIDANCE, DO SO FOR THE GOOD OF THEIR OWN SOULS;
THOSE WHO STRAY, DO SO TO THEIR OWN LOSS: AND I AM NOT (SET) OVER
YOU TO ARRANGE YOUR AFFAIRS." (S-X-YUNUS-108)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

15) FEAR YOUR LORD

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ
 { الحج }

O YE PEOPLE!

FEAR YOUR LORD! FOR THE CONVULSION OF THE HOUR (OF JUDGEMENT) WILL BE A THING TERRIBLE! (S-XXII-HAJJ-01)

16) SHAKE OFF YOUR DOUBT TO RESURRECTION

يَا أَيُّهَا النَّاسُ إِنْ كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ فَإِنَّا خَلَقْنَاكُمْ مِّنْ تُرَابٍ
 ثُمَّ مِنْ نُّطْقَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ مِنْ مُّضْغَةٍ مُّخَلَّقَةٍ وَغَيْرِ مُّخَلَّقَةٍ لِّنُبَيِّنَ
 لَكُمْ وَنُقِرُّ فِي الْأَرْحَامِ مَا نَشَاءُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ نُخْرِجُكُمْ طِفْلًا
 ثُمَّ لِتَبْلُغُوا أَشُدَّكُمْ وَمِنْكُمْ مَّنْ يُتَوَقَّىٰ وَمِنْكُمْ مَّنْ يُرَدُّ إِلَىٰ أَرْذَلِ
 الْعُمُرِ لِكَيْلَا يَعْلَمَ مِنْ بَعْدِ عِلْمٍ شَيْئًا وَتَرَىٰ الْأَرْضَ هَامِدَةً فَإِذَا أَنزَلْنَا
 عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَّتْ وَأَنْبَتَتْ مِنْ كُلِّ زَوْجٍ بَهِيجٍ { الحج }

O YE PEOPLE!

IF YE HAVE A DOUBT ABOUT THE RESURRECTION,(CONSIDER) THAT WE CREATED YOU OUT OF DUST,THEN OUT OF SPERM, THEN OUT OF LEECH-LIKE CLOT,THEN OUT OF A MORSEL OF FLESH, PARTLY FORMED AND PARTLY UNFORMED, IN ORDER THAT WE MAY MANIFEST (OUR POWER) TO YOU; AND WE CAUSE WHOM WE WILL TO REST IN THE WOMBS FOR AN APPOINTED TERM, THEN DO WE BRING YOU OUT AS BABES, THEN (FOSTER YOU) THAT YE MAY REACH YOUR AGE OF FULL STRENGTH; AND SOME OF YOU ARE CALLED TO DIE, AND SOME ARE SEND BACK TO THE FEEBLEST OLD AGE, SO THAT THEY KNOW NOTHING AFTER HAVING KNOWN (MUCH). AND (FURTHER), THOUGH SEEST THE EARTH BARREN & LIFELESS, BUT WHEN WE POUR DOWN RAIN ON IT, IT IS STIRRED (TO LIFE), IT SWELLS, AND IT PUTS FORTH EVERY KIND OF BEAUTYFUL GROWTH (IN PAIRS). (S-XXII-HAJJ-05)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

17) YE ARE WARNED

قُلْ يَا أَيُّهَا النَّاسُ إِنَّمَا أَنَا لَكُمْ نَذِيرٌ مُّبِينٌ { الحج }

SAY: " O YE PEOPLE!

I AM (SENT) TO YOU ONLY TO GIVE A CLEAR WARNING. (S-XXII-HAJJ-49)

18) YE SHOULD CALL ONLY GOD

يَا أَيُّهَا النَّاسُ ضُرِبَ مَثَلٌ فَاستَمِعُوا لَهُ إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللّٰهِ لَنْ يَخْلُقُوا ذُبَابًا وَلَا يُجْتَمِعُوا لَهُ وَإِنْ يَسْلُبْهُمُ الذُّبَابُ شَيْئًا لَا يَسْتَنْقِذُوهُ مِنْهُ ضَعُفَ الطَّالِبُ وَالْمَطْلُوبُ { الحج }

O YE PEOPLE!

HERE IS A PARABLE SET FORTH! LISTEN TO IT!
THOSE ON WHOM, BESIDES GOD, YE CALL, CANNOT CREATE (EVEN) A FLY, IF THEY ALL MEET TOGETHER FOR THE PURPOSE! AND IF THE FLY SHOULD SNATCH AWAY FROM THEM, THEY WOULD HAVE NO POWER TO RELEASE IT FROM THE FLY. FEEBLE ARE THOSE WHO PETITION AND THOSE WHOM THEY PETITION! (S-XXII-HAJJ-73)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

19) DO YOUR DUTY TO YOUR LORD

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ وَأَخْشَوْا يَوْمًا لَّا يَجْزِي وَالِدٌ عَنْ
وَالِدِهِ وَلَا مَوْلُودٌ هُوَ جَازٍ عَنِ وَالِدِهِ شَيْئًا إِنَّ وَعْدَ اللّٰهِ حَقٌّ فَلَا
تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا وَلَا يَغُرَّنَّكُم بِاللّٰهِ الْغُرُورُ { لقمان }

O YE PEOPLE!

DO YOUR DUTY TO YOUR LORD, AND FEAR (THE COMING OF) A DAY WHEN NO FATHER CAN AVAIL AUGHT FOR HIS SON, or A SON AVAIL AUGHT FOR HIS FATHER. VERILY, THE PROMISE OF GOD IS TRUE: LET NOT THEN THIS PRESENT LIFE DECEIVES YOU, NOR LET THE CHIEF DECEIVER DECEIVE YOU ABOUT GOD. (S-XXXI-LUQMAN-33)

20) DON' T BE DELUDED AWAY FROM THE TRUTH

يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ اللّٰهِ عَلَيْكُمْ هَلْ مِنْ خَالِقٍ غَيْرُ
اللّٰهِ يَرْزُقُكُمْ مِّنَ السَّمَاءِ وَالتَّارِضِ لَّا إِلَهَ إِلَّا هُوَ فَأَنَّى تُؤْفَكُونَ
{ فاطر }

O YE PEOPLE!

CALL TO MIND THE GRACE OF GOD UNTO YOU! IS THERE A CREATOR, OTHER THAN GOD, TO GIVE YOU SUSTENANCE FROM HEAVEN OR EARTH? THERE IS NO GOD BUT HE: HOW THEN ARE YE DELUDED AWAY FROM THE TRUTH?

(S-XXXV-FATIR-03)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

21) CERTAINLY THE PROMISE OF GOD IS TRUE

يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللّٰهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا وَلَا يَغُرَّنَّكُم بِاللّٰهِ الْغُرُورُ { فاطر }

O YE PEOPLE!

CERTAINLY THE PROMISE OF GOD IS TRUE: LET NOT THEN THIS PRESENT LIFE DECEIVES YOU, NOR LET THE CHIEF DECEIVER DECEIVE YOU ABOUT GOD.

(S-XXXV-FATIR-05)

22) IT IS YE THAT HAVE NEED OF GOD

يَا أَيُّهَا النَّاسُ أَنْتُمْ الْفُقَرَاءُ إِلَى اللّٰهِ وَاللّٰهُ هُوَ الْغَنِيُّ الْحَمِيدُ { فاطر }

O YE PEOPLE!

IT IS YE THAT HAVE NEED OF GOD: BUT GOD IS THE ONE FREE OF ALL WANTS, WORTHY OF ALL PRAISE. (S-XXXV-FATIR-15)

23) THE MOST RIGHTEOUS IS THE MOST HONOURED

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللّٰهِ أَتْقَاكُمْ إِنَّ اللّٰهَ عَلِيمٌ خَبِيرٌ { الحجرات }

O YE PEOPLE!

WE CREATED YOU FROM A SINGLE (PAIR) OF A MALE & FEMALE, AND MADE YOU INTO NATIONS & TRIBES, THAT YE MAY KNOW EACH OTHER (NOT THAT YE MAY DESPITE EACH OTHER).

VERILY THE MOST HONOURED OF YOU IN THE SIGHT OF GOD IS (HE WHO IS) THE MOST RIGHTEOUS OF YOU. AND GOD HAS FULL KNOWLEDGE AND IS WELL ACQUAINTED (WITH ALL THINGS).

(S-XLIX-HUJRAT-13)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

24) WHAT HAS SEDUCED THEE FROM THY LORD

يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّكَ بِرَبِّكَ الْكَرِيمِ { الْإِنْفِطَارِ }

O YE PEOPLE!

**WHAT HAS SEDUCED THEE FROM THY LORD MOST BENEFICENT?
(S-LXXXII-INFITAR-06)**

25) THOU ART EVER TOILING ON TOWARDS THY LORD

يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا فَمُلَاقِيهِ

{ الْإِنْشِقَاقِ }

O YE PEOPLE!

**VERILY THOU ART EVER TOILING ON TOWARDS THY LORD---
PAINFULLY TOILING, -- BUT THOU SHALT MEET HIM.
(S-LXXXIV-INSHIQAQ-06)**