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*I am touched by
your sincere work,
Ameen*



*Ahmed Hoosen Deedat
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O YE WHO BELIEVE'

Preface

There is no doubt in the holy quran as it claims “laa raiba fehe” (02:02) and this booklet contains the verses of the holy quran which addresses the believers directly for guiding them what to do or what not to do. I have tried to accumulate all those verses with simple extract of teachings from each verse. The readers may find it very useful to guide themselves according to the teachings of the Holy Quran.as the companion of the holy prophet (SA) - Abdullah Ibnu Abbas (RA) said:” whenever we heard revealing ‘**O YE WHO BELIEVE'** we used to be shaken and carefully listened as some orders or restrictions are being given; when the revelation completed we followed them to the letter.” I have just cited the verses as per the text without any explanation. in doing so I have followed the translation of “A. YUSUF ALI” as it is a widely accepted translation. To understand the verses completely the readers should get help from the commentary and the explanation by authentic persons. But it is not the whole Quran.you should get a complete Quran with translation & explanation. We are striving hard to publish a book with explanatory notes of relevant verses shortly. Readers may kindly contact the author for further information.

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In the name of Allah, most gracious, most merciful.

01. Say not words of ambiguous import!

O ye who believe!
Say not (to the apostle)
words of ambiguous import,
but words of respect;
and hearken (to him);
to those without faith
is a grievous punishment
(S-II-BAQARA-104)

02. Seek help with perseverance & prayer.

O ye who believe!
Seek help with patient
Perseverance and Prayer: for
God is with those who patiently
persevere.
(S-II-BAQARA-153)

03. Eat of the good things.

O ye who believe!
Eat of the good things
that we have provided for you,
and be grateful to God,
If it is Him you worship.
(S-II-BAQARA-172)

04. Follow the law of equality.

O ye who believe!
The law of equality is
prescribed to you in cases of
murder: the free for the free,

the slave for the slave, the woman for the woman. But if any remission is made by the brother of the slain, then grant any reasonable demand, and compensate him with handsome gratitude. This is a concession and a mercy from your Lord. After this whoever exceeds the limits shall be in grave penalty.
(S-II-BAQARA-178)

05. Fast & learn self-restraint.

O ye who believe!
Fasting is prescribed to you as it was prescribed to those before you, that ye may (learn) self-restraint,
(S-II-BAQARA-183)

06. Enter into Islam whole- heartedly.

O ye who believe!
Enter into Islam whole- heartedly;
and follow not the footsteps of the Evil one; for he is to you an avowed enemy.
(S-II-BAQARA-208)

07. No friendship, no intercession & no bargaining in the day of judgement.

O ye who believe!

Spend out of (the bounties) we have provided for you, before the day comes when no bargaining (will avail), nor friendship nor intercession. Those who reject faith-they are the wrong-doers.

(S-II-BAQARA-254)

08. Don't cancel your charity by citing or injury.

O ye who believe!
Cancel not your charity by reminders of your generosity or by injury, - like those who spend their substance to be seen of men, but believe Neither in God nor in the last day.

They are in parable like a hard, barren rock, on which is a little soil: on it falls heavy rain, which leaves it (just) a bare stone.

They will be able to do nothing with aught they have earned. and God guideth not those who reject faith.

(S-II-BAQARA-264)

09. Spend in charity the good things from your wealth.

O ye who believe!
Give of the good things

which ye have (honourably)
earned,
and of the fruits of the earth
which We have produced for
you, and do not even aim at
getting anything which is bad,
in order that out of it ye may
give away
something, when ye yourselves
would not receive it except with
closed eyes.
And know that God is free of all
wants,
and worthy of all praise.
(S-II-BAQARA-267)

10. Give up usury.

O ye who believe!
Fear God, and give up
what remains of your demand
for usury, if ye are indeed
believers.
(S-II-BAQARA-278)

11. Write down & get witness in transactions.

O ye who believe!
When ye deal with each other,
in transactions involving future
obligations
in a fixed period of time, reduce
them to writing. Let a scribe
write down faithfully as
between the parties: let not the
scribe

refuse to write: as God has
taught him,
so let him write. let him who
incurs
The liability dictate, but let him
fear
his Lord God, and not diminish
aught of what he owes. If the
party liable is mentally
deficient, or weak, or unable
himself to dictate, let his
guardian dictate faithfully.
And get two witnesses, out of
your own men,
and if there are not two men,
then a man and two women,
such as ye choose, for
witnesses,
So that if one of them errs, the
other can remind her. The
witnesses should not refuse
when they are called on (for
evidence).
Disdain not to reduce to writing
(your contract) for a future
period, whether it be small or
big: it is juster in the sight of
God,
more suitable as evidence, and
more convenient to prevent
doubts among yourselves but if
it be a transaction which ye
carry out on the spot among
yourselves,

there is no blame on you if ye
reduce it not to writing. But take
witnesses whenever ye make
A commercial contract; and let
neither scribe nor witness suffer
harm.

If ye do (such harm),
It would be wickedness in you.
So fear God;
for it is God that teaches you.
And God is well acquainted
with all things.

(S- II -BAQARA-282)

12. Don't follow the Christian & the Jews.

O ye who believe!
If ye listen to a faction
among the People of the Book,
they would (indeed) render you
apostates

After ye have believed!

(S-III -AL-I-IMRAN-100)

13. Fear God as he should be feared.

O ye who believe!
Fear God as He should be
feared,
and die not except in a state of
Islam.

(S-III -AL-I-IMRAN- 102)

14. Take into your intimacy only believers.

O ye who believe!
Take not into your intimacy

Those outside your ranks:
They will not fail to corrupt
you.

They only desire your ruin:
rank hatred has already
appeared from their mouths:
what their hearts conceal is far
worse.

We have made plain to you the
Signs,

If ye have wisdom.

(S-III -AL-I- IMRAN- 118)

15. Devour not usury.

O ye who believe!
Devour not usury, doubled &
multiplied;
but fear God; that ye may
(really) prosper.

(S-III-AL-I-IMRAN-130)

16. Don't obey the unbelievers.

O ye who believe!
If ye obey the unbelievers,
they will drive you back on your
heels,
And ye will turn back (from
faith)
to your own loss.

(S-III-AL-I-IMRAN-149)

17. Don't talk like the unbelievers.

O ye who believe!
Be not like the unbelievers,

who say of their brethren,
when they are travelling
through the earth or engaged in
fighting:

“If they had stayed with us,
they would not have died, or
been slain.”

This that God may make it a
cause of sighs
and regrets in their heats.
It is God that gives Life &
Death,
and God sees well all that ye do.
(S-III-AL-I-IMRAN-156)

18. Persevere in patience & constancy.

O ye who believe!
Persevere in patience &
constancy;
vie in such perseverance;
Strengthen each other;
And fear God; that ye may
prosper.
(S-III-AL-I-IMRAN-200)

19. Treat widows & wives with kindness & equity.

O ye who believe!
Ye are forbidden to inherit
women against their will.
Nor should ye treat them with
harshness,
that ye may take away part of
the dower

ye have given them,-except
where
they have been guilty of open
lewdness;
on the contrary live with them
on a footing of kindness &
equity.
If ye take a dislike to them
It may be that ye dislike a thing,
and God brings about through it
a great deal of good.

(S-IV-NISAA-19)

20. don't eat up wealth in injustice.

O ye who believe!
Eat not up your property
among yourselves in vanities:
but let there be amongst you
traffic & trade
by mutual good will:
nor kill (or destroy) yourselves:
for verily God hath been to you
most Merciful!

(S-IV-NISAA-29)

21. Approach prayers with healthy mind & purity.

O ye who believe!
Approach not prayers with a
mind befogged,
until you can understand all that
ye say,-
nor in a state of ceremonial
impurity

(except when travelling on the road),
Untill/ after washing your whole body.
If ye are ill, or on a journey, or one of you cometh from offices of nature, or if ye have been in contact with women, and ye find no water, then take for yourselves clean sand or earth, and rub there with your faces & hands. For God doth blot out sins & forgive again & again.
(S-IV-NISAA-43)

22. Obey God, & obey the Apostle & the leaders.

O ye who believe!
Obey God, & obey the apostle, and those charged with authority among you.
If ye differ in anything among yourselves,
Refer it to God & his Apostle,
If ye do believe in God & the last day:
That is best & most suitable for final determination.
(S-IV-NISAA-59)

23. Always be prepared against your enemies.

O ye who believe!
Take your precautions,
and either go forth in parties
or go forth all together.

(S-IV-NISAA-71)

24. Investigate unknown persons claim as Muslim

O ye who believe!
When ye go abroad in the cause of God,
Investigate carefully, & say not to any one
who offers you a salutation:
“Thou art none of a Believer!”
Coveting the perishable goods of this life:
with God are profits & spoils abundant.
Even thus were ye yourselves before,
till God conferred on you His favours:
therefore carefully investigate.
For God is well aware of all that ye do.

(S-IV-NISAA-94)

25. Stand for justice even against yourselves.

O ye who believe!
Stand out firmly for justice,
as witness to God, even as against yourselves,
or your parents, or your kin, & wheteher
It is (against) rich or poor:
for God can best protect both.
Follow not the lusts (of your hearts), lest ye

swerve & if ye distort (justice)
or decline
To do justice, verily God is well
acquainted
With all that ye do.
(S-IV-NISAA-135)

26. Believe earnestly.

O ye who believe!
Believe in God & His Apostle,
and the scripture
Which He hath sent to his
Apostle & the scripture
Which He sent to those before
(him).
Any who denieth God, His
angels, His Books,
His Apostles, & the Day of
Judgement,
hath gone far, far astray.
(S-IV-NISAA-136)

27. Takiwya Unbelievers as protector is a proof of unbelieve

O ye who believe
Take not for protectors rather
than believers:
do ye wish to offer God an open
proof
Against yourselves.
(S-IV-NISAA-144)

28. Fulfil all obligations.

O ye who believe!
Fulfil (all) obligations.

(S-V- MAIDA-01)

29.help one another in righteousness & piety not in sin.

O ye who believe!
Violate not the sanctity of the
Symbols of God,
Nor of the Sacred Month, nor of
the animals brought for
sacrifice, nor the garlands that
mark out such animals, nor the
people resorting to the Sacred
House, seeking of the bounty &
good pleasure of their Lord. But
when ye are clear of the Sacred
Precincts & of pilgrim garb, ye
may hunt
and let not the hatred of some
people in (once)
shutting you out of the Sacred
Mosque lead you to
transgression (and hostility on
your part).
Help ye one another in
righteousness & piety,
but help ye not one another in
sin & rancour:
Fear God: for God is strict in
punishment.
(S-V-MAIDA-03)

30. Get purified by 'Wudhu', bathe or 'Tayammum'.

O ye who believe!
When you prepare for prayer,
wash your faces,

And your hands (and arms) to
the elbows;
rub your heads (with water); &
wash your feet to the ankles. If
ye are in a state of ceremonial
impurity, bathe your whole
body. But if ye are ill, or on a
journey, or one of you cometh
from offices of nature, or ye
have been in contact with
women, and ye find no water,
then take for yourselves clean
sand or earth, & rub therewith
your faces & hands.
God doth not wish to place you
in a difficulty,
But to make you clean, & to
complete His favour to you, that
ye may be grateful.

(S-V- MAIDA-07)

31. Don't let the hatred of others depart from justice.

O ye who believe!
Stand out firmly for God, as
witness to fair dealing,
And let not the hatred of others
to you make you swerve to
wrong & depart from justice. Be
just:
That is next to piety: & fear
God.
For God is well-acquainted with
all that ye do.

(S-V-MAIDA-09)

32.put trust on God.

O ye who believe
Call in remembrance the favour
of God unto you when certain
men formed the design to
stretch out their hands against
you, but (God) held back their
hands from you: so fear God.
And on God let believers put
(all) their trust.

(S-V-MAIDA-12)

33.Strive with might & main for approaching to God.

O ye who believe!
Do your duty to God, seek the
means of approach unto Him,
and strive with might & main in
his cause:
that ye may prosper.

(S-V-MAIDA-38)

34. Don't take Jews & Christians for your protectors.

O ye who believe!
Take not the Jews & the
Christians for your protectors:
they are but protectors to each
other. And he amongst you that
turns to them is of them.

Verily God guideth not a
people unjust.

(S-V-MAIDA-54)

35. *Be lowly with the believers & mighty against the rejecters.*

O ye who believe!
If any from among you turn
back from his faith, soon will
God produce a people whom He
will love as they will love Him,-
lowly with the Believers,
mighty against the Rejecters,
fighting in the way of God, and
never afraid of the reproaches of
such as find fault. That is the
grace of God, which He will
bestow on whom He pleaseth.
And God encompasseth all, and
He knoweth all things.

(S-V-MAIDA-57)

36. *Don't take for protectors those who take your religion for a mockery.*

O ye who believe
Take not for protectors those
who take your religion for a
mockery or sport,-
whether among those who
received the scripture before
you, or among those who reject
faith;
but fear ye God, if ye have faith
(indeed).

(S-V-MAIDA-60)

37. *Don't make unlawful which God hath made lawful.*

O ye who believe!

Make not unlawful the good
things which God hath made
lawful for you, but commit no
excess:
For God loveth not those given
to excess.

(s-v-maida-90)

38. *eschew intoxicants, gambling, dedication of stones & lottery*

O ye who believe
Intoxicants & gambling,
(dedication of) stones, and
(divination by) arrows, are an
abomination, - of satan's
handiwork:
Eschew such (abomination),
that ye may prosper.

(s-v-maida-93)

39. *Don't prey on in pilgrim garb*

O ye who believe
God doth but make a trial of you
in a little matter of game well
with in reach of your hand & of
your lances, that he may test
who feareth him unseen:
Any who transgress thereafter,
Will have a grievous penalty.

(s-v-maida-97)

40. *If prey on then pay penalty*

O ye who believe

Kill not game while in the sacred precincts or in pilgrim garb. If any of you do so intentionally, the compensation is an offering, brought to the ka'ba, of a domestic animal equivalent to the one he killed, as adjudged by two just men among you; or by way of atonement, the feeding of the indigent; or it's equivalent in fasts: that he may taste of the penalty of his deed. God forgives what is past: for repetition God will exact from him the penalty. For God is exalted, and Lord of Retribution.

(S-V-MAIDA-98)

41. Don't ask questions about things which, qur-an is silent.

O ye who believe!
Ask not questions about things which, if made plain to you, may cause you trouble. But if ye ask about things when the Quran is being revealed, they will be made plain to you, God will forgive those:
For God is oft Forgiving, most forbearing.

(S-V-MAIDA-104)

42. Guard your own souls according to right guidance.

O ye who believe!
Guard your own souls: if ye follow (right) guidance, no hurt can come to you from those who stray.
The goal of you all is to God: it is He that will show you the truth of all that ye do.

(S-V-MAIDA-108)

43. Take witnesses when making bequests.

O ye who believe!
When death approaches any of you, (take) witnesses among yourselves when making bequests,-two just men of your own (brotherhood) or others from outside if ye are journeying through the earth, and the chance of death befalls you (thus). If ye doubt (their truth), detain them both after prayer, and let them both swear by God: "we wish not in this for any worldly gain, even though the (beneficiary) be our near relation: we shall hide not the evidence before God: if we do, then behold! The sin be upon us!"

(S-V-MAIDA-109)

44. Never turn your backs to the unbelievers.

O ye who believe!

When ye meet the Unbelievers
in hostile array,
never turn your backs to them.
(S-VIII-ANFAL-15)

45. Don't disobey Allah & his Apostle.

O ye who believe
Obey God & His Apostle, and
turn not away from him when
ye hear (him speak).
(S-VIII-ANFAL-20)

46. Respond to Allah & His Apostle.

O ye who believe!
Give your response to God &
His apostle, when he calleth you
to that which will give you life;
and know that God cometh in
between a man & his heart, and
that it is He to whom ye shall
(all) be gathered.
(S-VIII-ANFAL-24)

47. Don't misappropriate things entrusted to you.

O ye who believe!
Betray not the trust of God &
the Apostle. Nor misappropriate
knowingly things entrusted to
you.
(S-VIII-ANFAL-27)

48. Prize of fearing Allah.

O ye who believe!

If ye fear God, he will grant you
a criterion (to judge between
right & wrong), remove from
you (all) evil (that may afflict)
you, and forgive you:
for God is the Lord of grace
unbounded.
(S-VIII-ANFAL-29)

49. Be firm against enemy & remember Allah.

O ye who believe!
When ye meet a force, be firm,
And call God in remembrance
much (and often);
That ye may prosper.
(S-VIII-ANFAL-45)

50. Take not for protectors' unbeliever fathers & brothers.

O ye who believe!
Take not for protectors your
fathers & your brothers if they
love infidelity above Faith:
if any of you do so, they do
wrong.
(S-IX-TAUBA-23)

51. Let not the pagans approach the sacred mosque.

O ye who believe!
Truly the pagans are unclean; so
let them not,
after this year of theirs,
approach the Sacred Mosque.
And if ye fear poverty, soon will

God enrich you, if He wills, out
of His bounty,
for God is all- knowing, all
wise.

(S-IX-TAUBA-28)

52. Be careful about false religious leaders.

O ye who believe!

There are indeed many among
the priests & anchorites, who in
falsehood devour the substance
of men & hinder (them) from
the way of God.

And there are those who bury
gold & silver & spend it not in
the way of God: announce unto
them a most grievous penalty.

(S-IX-TAUBA-34)

53. Don't prefer the life of this world to the Hereafter.

O ye who believe!

What is the matter with you,
that, when ye are asked to go
forth in the cause of God, ye
cling heavily to the earth? Do ye
prefer the life of this world to
the hereafter? But little is the
comfort of this life,

As compared with the Hereafter.

(S-IX-TAUBA-38)

54. Be with those who are true.

O ye who believe!

Fear God & be with those who
are true
(in word and deed).

(S-IX-TAUBA-119)

55. Fight the unbelievers who gird you about.

O ye who believe!

Fight the Unbelievers who gird
you about, and let them find
firmness in you: and know that
God is with those who fear him.

(S-IX-TAUBA-123)

56. Adore your lord & do good.

O ye who believe!

Bow down, prostrate
yourselves, and
adore your lord; and do good;
that ye may prosper.

(S-XXII-HAJJ-77)

57. Don't follow Satan's footsteps.

O ye who believe!

Follow not Satan's footsteps: if
any will follow the footsteps of
Satan, he will but command
what is shameful & wrong: and
were it not for the grace &
mercy of God on you, not one
of you would ever have been
pure: but God doth purify whom
he pleases: and God is one who
hears & knows (all things).

(S-XXIV-NUR-21)

58. Don't enter other's house without permission.

O ye who believe!
Enter not houses other than your
own, untill.
ye have asked permission &
saluted those in them:
that is best for you,
in order that ye may heed (what
is seemly).

(S-XXIV-NUR-27)

59. Every one must take permission on three occasions.

O ye who believe!
Let those whom your right
hands posses, and the (children)
among you who have not come
of age ask your permission
(before they come to your
presence), on three occasions:
before morning prayer: the
while ye doff your clothes for
the noon day heat; and after the
late-night prayer:
these are your three times of
undress:
outside those times it is not
wrong for you or for them to
move about attending to each
other:
thus does God make clear the
signs to you:
for God is full of knowledge &
wisdom.

(S-XXIV-NUR-58)

60. Don't find out excuses not to serve Allah.

O ye my servants who believe!
Truly, specious is My earth:
therefore serve ye me –
(and me alone)!

(S-XXIX-ANKABUT-56)

61. Remember the grace of Allah.

O ye who believe
Remember the grace of God,
(bestowed) on you, when there
came down on you hosts (to
overwhelm you):
but we sent against them a
hurricane & forces
That ye saw not: but God sees
(clearly) all that ye do.

(S-XXXIII-AHZAB-09)

62. Often praise Allah.

O ye who believe!
Celebrate the praises of God,
and do this often.

(S-XXXIII-AHZAB-41)

63. Set the divorced women free in a handsome manner

O ye who believe!
When ye marry believing
women, and then divorce them
before ye have touched them, no
period of 'Iddat' have ye to
count in respect of them:

So give them a present & set
them free

In a handsome manner.

(S-XXXIII-AHZAB-49)

64. Follow social norms & law of “Hijaab”

O ye who believe!

Enter not the Prophet’s houses,-
until leave is given you,-for a
meal, (and then) not (so early
as) to wait for its preparation:
but when ye are invited, enter;
And when ye have taken your
meal, disperse,

Without seeking familiar talk.

Such (behavior) annoys the
Prophet: he is ashamed to
dismiss you, but God is not
ashamed (to tell you the truth).
And when ye ask (his ladies) for
anything ye want, ask them
from before a screen: that makes
for better purity for your hearts
& for theirs. Nor is it right for
you that ye should annoy God’s
Apostle, or that ye should marry
his widows after him at any
time. Truly such a thing is in
God’s sight an enormity.

(S-XXXIII-AHZAB-53)

65. Send blessings & salutation on the Prophet.

God and His Angels send
blessings on the Prophet:
O ye who believe!
Send ye blessings on him, and
salute him with all respect.
(S-XXXIII-AHZAB-56)

66. Don’t be like those who insulted Prophets.

O ye who believe!
Be ye not like those who vexed
& insulted Moses,
But God cleared him of the
(calumnies) they had uttered:
and he was honourable in God’s
sight.

(S-XXXIII-AHZAB-69)

67. Always say a word directed to the right.

O ye who believe!
Fear God, and (always) say
a word directed to the right.

(S-XXXIII-AHZAB-70)

68. Do good in this world.

Say: "O ye my servants who
believe!
Fear your Lord. Good is (the
reward) for those who do good
in this world. Spacious is God’s
earth!
Those who patiently persevere
will truly receive a reward
without measure!"

(S-XXXIX-ZUMAR-10)

69. Aid the cause of Allah, He will aid you.

O ye who believe!
If ye will aid (the cause of) God,
He will aid you,
and plant your feet firmly.
(S-XLVII-MUHAMMAD-07)

70. Obey Allah & obey the Apostle.

O ye who believe!
Obey God, & obey the Apostle,
and make not vain your deeds!
(S-XLVII-MUHAMMAD-33)

71. Don't put yourselves forward before God & his Apostle.

O ye who believe!
Put not yourselves forward
Before God and His Apostle;
but fear God:
for God is He Who hears &
knows all things.
(S-XLIX-HUJRAT-01)

72. Respect the Prophet

O ye who believe!
Raise not your voices above the
voice
of the Prophet, nor speak aloud
to him in talk,
as ye may speak aloud to one
another,
lest your deeds become vain &
ye perceive not.

(S-XLIX-HUJRAT-02)

73. Take decision after ascertaining the truth.

O ye who believe!
If a wicked person comes to you
with any news,
ascertain the truth, lest ye harm
the people unwittingly and
afterwards become full of
repentance for what ye have
done.

(S-XLIX-HUJRAT-06)

74. Don't laugh at others nor defame.

O ye who believe!
Let not some men among you
laugh at others: it may be that
the (latter) are better than the
(former):
nor let some women laugh at
others: it may be
That the (latter) are better than
the (former):
nor defame nor be sarcastic to
each other,
nor call each other by
(offensive) nicknames:
ill-seeming is a name connoting
wickedness,
(to be used of one) after he has
believed: and
those who do not desist are
(indeed) doing wrong.

(S-XLIX-HUJRAT-11)

75. Don't backbite & avoid suspicion.

O ye who believe!

Avoid suspicion as much (as possible): for suspicion in some cases is a sin: and spy not on each other, nor speak ill of each other behind their backs. Would any of you like to eat the flesh of his dead brother? Nay, ye would abhor it But fear God: for God is oft-returning, most Merciful.

(S-XLIX-HUJRAT-12)

76. Believe in Allah & His Apostle earnestly to get light.

O ye who believe!

Fear God, and believe in his Apostle, and He will bestow on you a double portion of His Mercy: He will provide for you a light by which ye shall walk (straight in your path), and He will forgive you (your past): for God is Oft-Forgiving Most Merciful.

(S-LVII-HADID-28)

77. Don't hold secret counsel for iniquity but do it for righteousness.

O ye who believe!

When ye hold secret counsel, do it not for iniquity and hostility, and disobedience to the Prophet;

but do it for righteousness and self-restraint; and fear God, to whom ye shall be brought back.

(S-LVIII-MUJADILA-09)

78. Make room in the assemblies.

O ye who believe!

When ye are told to make room in the assemblies, (spread out and) make room: (ample) room will God provide for you. And when ye are told to rise up,

rise up: God will raise up, to (suitable) ranks

(and degrees), those of you who believe

And who have been granted (mystic) knowledge.

and God is well- acquainted with all ye do.

(S-LVIII-MUJADILA-11)

79. Spending in charity is conducive to purity.

O ye who believe!

When ye consult the apostle in private, spend something in charity before your private consultation. That will be best for you, and most conducive to purity (of conduct).

But if ye find not (the wherewithal),

God is oft forgiving, Most
Merciful.

(S-LVIII-MUJADILA-12)

80. Think what ye have sent forth for the morrow.

O ye who believe!

Fear God, and let every soul
look to what (provision) he has
sent forth for the morrow.

Yea, fear God: for God is well-
acquainted
with (all) that ye do.

(S-LIX-HASHR-18)

81. Don't work in favour of unbelievers.

O ye who believe!

Take not My enemies and yours
as friends (or protectors),-
offering them (your) love, even
though they have rejected the
truth that has come to you, and
have (on the contrary) driven
out the Prophet and yourselves
(from your homes),

(simply) because ye believe in
God your Lord!

If ye have come out to strive in
My way and to seek My good
pleasure, (take them not as
friends),

holding secret converse of love
(and friendship) with them: for I
know full well all that ye
conceal and all that ye reveal.

And any of you that do this has
strayed from the straight path.

(S-LX-MUMTAHANA-01)

82. No marriage between Believer & Unbeliever

O ye who believe!

When there come to you
Believing women refugees,
Examine (and test) them: God
knows best as to their faith: if ye
ascertain that they are Believers,
then send them not back to the
Unbelievers. They are not
lawful (wives) for the
Unbelievers, nor are the
(Unbelievers) lawful (husbands)
for them. But pay the
unbelievers what they have
spent (on their dower). And
there will be no blame on you if
ye marry them on payment of
their dower to them. But hold
not to the guardianship of
Unbelieving women: ask for
what ye have spent on their
dowers and let the (Unbelievers)
ask for what they have spent (on
the dowers of women who come
over to you).

Such is the command of God:
He judges (with justice)
between you. And God is full of
knowledge and wisdom.

(S-LX-MUMTAHANA-10)

83. Do not turn for friendship to the cursed people.

O ye who believe!

Turn not (for friendship) to people on whom is the wrath of God. Of the hereafter they are already in despair, just as the Unbelievers are in despair about those (buried) in graves.

(S-LX-MUMTAHANA-13)

84. Don't say that what ye do not.

O ye who believe!

Why say ye that which ye do not?

(S-LXI-SAFF-02)

85. Go for a bargain which will save you from a grievous penalty.

O ye who believe!

Shall I lead you to a bargain that will save you from a grievous penalty?

(S-LXI-SAFF-10)

86. Be ye helpers of God: you will prevail.

O ye who believe!

Be ye helpers of God:

As said Jesus the son of Mary to the disciples,

“who will be my helpers to (the work of) God?”

Said the disciples, “we are

God's helpers!” Then a portion

of the children of Israel believed, and a portion disbelieved: but we gave power to those who believed, against their enemies, and they became the ones that prevailed.

(S-LXI-SAFF-14)

87. When there is call for prayer leave off business.

O ye who believe!

When the call is proclaimed to prayer on Friday (the day of assembly), hasten earnestly to the remembrance of God, and leave off business (and traffic): that is best for you if ye but knew!

(S-LXII-JUMU'A-09)

88. Let not your riches or your children divert you from the remembrance of God.

O ye who believe!

Let not your riches or your children divert you from the remembrance of God.

If any act thus, the loss is their own.

(S-LXIII-UNAFIQUN-09)

89. Be careful about your wives & children.

O ye who believe!

Truly among your wives and your children are

(some that are) enemies to
yourselves: so beware of them!
But if ye forgive and overlook,
and coverup (their faults),
verily God is oft forgiving,
Most Merciful.
(S-LXIV-TAGABUN-14)

90. Save yourselves & your families from hell.

O ye who believe!
Save yourselves and your
families from a fire whose fuel
is men and stones, over which
are (appointed) Angels stern &
severe, who flinch not (from
executing) the commands they
receive from God, but do
(precisely) what they are
commanded.
(S-LXVI-TAHRIM-06)

91. Turn to Allah with sincere repentance.

O ye who believe!
Turn to God with sincere
repentance:
In the hope that your Lord will
remove from you your ills and
admit you to gardens beneath
which rivers flow, - the day that
God will not permit
to be humiliated the Prophet &
those who believe with him.
Their light will run forward
before them and by their right

hands, while they say, “our
Lord! perfect our light for us,
and grant us forgiveness: for
Thou hast power over all
things.”
(S-LXVI-TAHRIM-08)